**SANTA CRUZ COUNTY FAIR ENTRY FORM**

**Every exhibitor must use this form *or* the special entry form for quilting**

**Complete a separate form for each department**

**Refer to department rules for restrictions and classifications for sub-class column, if applicable.**

**ENTRANT NUMBER\_\_\_\_\_\_\_ DEPARTMENT \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_AGE (IF 18 OR UNDER)\_\_\_\_**

**NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ PHONE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ADDRESS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**CITY\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, AZ ZIP\_\_\_\_\_\_\_\_\_\_\_EMAIL\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| --- | --- | --- | --- | --- | --- | --- | --- |
| DIVISION | CLASS | SUB-CLASS | DESCRIPTION OF ENTRY | 1st | 2nd | 3rd | NO RIBBON |
| *EXAMPLE*  *006* | *046* | *HG* | *5 JALAPENO PEPPERS* |  |  |  |  |
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| SUBTOTAL |  |  |  |
| TOTAL |  |

**Affix stick-on dot to your exhibitor’s tag if you are interested in selling your (non-food) entry. Mark purchase price on dot. Make sure your contact info is legible on tag. The Santa Cruz County Fair and SCCFRA are not responsible for any transactions between exhibitors and buyers.**